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CONFIRMATION NO. 8478

Bib Data Sheet

|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/010,245 | FILING OR 371(c)<br>DATE<br>12/07/2001<br>RULE | CLASS<br>514 | GROUP ART UNIT<br>1649 | ATTORNEY DOCKET NO.<br>12279-493-999 |
|-----------------------------|--|--------------|------------------------|--------------------------------------|

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 08/974,183 11/19/1997 ABN  
 which is a CON of 08/399,106 03/01/1995 PAT 5,731,168

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 01/18/2002

|                                 |  |                        |                      |                    |                         |
|---------------------------------|--|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>11 | TOTAL CLAIMS<br>38 | INDEPENDENT CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance |                        |                      |                    |                         |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____  |                        |                      |                    |                         |

**ADDRESS**

20583

**TITLE**

METHOD FOR MAKING HETEROMULTIMERIC POLYPEPTIDES

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>3954 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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